

Order of AHEPA

American Hellenic Educational Progressive Association

Golden Gate District No. 21



Convention Minutes And Reports

80th Annual District Convention
Lake Tahoe, Nevada
June 8-9, 2012

**ORDER OF AHEPA
GOLDEN GATE DISTRICT NO. 21
80th ANNUAL DISTRICT CONVENTION
JUNE 8-10, 2012
Harrah's Hotel, Lake Tahoe, Nevada**

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**Order of AHEPA
80th Annual District No. 21 Convention
June 8-10, 2012
Harrah's Hotel, Lake Tahoe, Nevada**

CONVENTION MINUTES

BUSINESS SESSION - FRIDAY AFTERNOON, JUNE 8, 2012

The 80th Annual District #21 Convention, hosted by the Sacramento Chapter #153 and the Artemis Chapter #5 Daughters of Penelope, was called to order by the District Governor, Robert Sexton at 2:20 PM Andrew Banis, PSP, rose in memory of our past deceased Brothers. The list of the deceased Brothers is included on pages 9-12 in the agenda. The Delegate count was 27 Delegates. The following Brothers were appointed tellers: Demos Papadopoulos, Michael Prokopakis, and Bill Panagopoulos. The District Governor appointed John Lagios and Steve Miller as the Credentials Committee. District Governor Robert Sexton introduced Alex Christy, Supreme Governor of Region #8 and the Past District Governors.

Election of Convention Officers: The following Brothers were elected as Convention Officers:

Convention Chairman: Georges Booras, PDG, Oakland Chapter #171
Convention Vice Chairman: Nick Pries, PDG, San Jose Chapter #251
Convention Secretary: Bill Booras, PDG, Fresno Chapter #151

Supreme Governor, Alex Christy gave the oath of office to the newly elected Convention Business Officers. The Convention Chairman appointed Brother Chris Rockas as Parliamentarian, Brother Bill Panagopoulos as Marshall, and Lou Janakos as Sentinel. Chaplain Steve Miller opened the meeting with a prayer.

CHAPTER REPORTS:

San Francisco Chapter #150: No Delegates in attendance. Written Report on Page 13.

Fresno Chapter #151: Pres. George Gianopulos reported on the Pasta/Bingo night and the upcoming 90th Anniversary of AHEPA coming up. Written report on page 14.

CONVENTION MINUTES CONTINUED

Chapter Reports, Continued:

Sacramento Chapter #153: Andreas Yerocostas reported that the Chapter has been building up its membership. Written reports on Page 15.

Oakland Chapter #171: Bill Anton reported. Oakland Chapter wishes to host the Spring District Conference in 2013. Written report on Page 16.

Stockton Chapter #212: Tom Chiarchianis reported that they donated \$2000 for Scholarship to local Students from the Stockton area. Written report on page 17.

Valley Chapter #217: No Delegates in attendance. Distr. Gov. Robert Sexton added that the Vallejo Chapter initiated 6 more new members. Written report on page 17-1

Marysville Chapter #228: No Delegates in attendance. Written report on page 18

Modesto Chapter #246: Alex Bazos reported that they gave graduating seniors a \$250 gift certificate. Written report on page 19.

San Jose Chapter #251: Michael Prokopakis reported that they sponsored one student to the AHEP Academy. Written report on page 20.

Contra Costa Chapter #259: No Delegates in attendance. Written report on page 21.

Reno Chapter #281: John Lagios reported that they plan to have a wine tasting affair in 2013. Written report on page 22.

San Mateo Chapter #392: Lou Janakos gave the report. See report on page 23.

Standing Committee Reports:

Scholarship Committee: Steve Miller reported that the committee had some changes coming up: There will be no more Daughters of Penelope as sponsors, and no scholarships will be awarded to female students. Report accepted as presented. Written report on page 24.

Charitable Raffle Report: Distr. Gov. Robert Sexton reported on the rules and regulations. He also reported on a revised form for the Charitable Raffle. Details of his report are on page 25.

Pan Hellenic Project: George Gianopulos reported on the progress of the project. Written report on page 26.

Auditors Report: Andrew Mastoras' report is on page 27.

CONVENTION MINUTES CONTINUED

District Lodge Reports:

District Governors Report: Distr. Gov. Robert Sexton's report is on pages 28-31.

District Lt. Distr. Gov.: Lt. Distr. Gov. Tom Chiarchianis' report is on page 32.

District Treasurer: Distr. Treasure Alex Bazos' report in on pages 33-35.

District Marshall: District Marshall Nick Johnson's report is on page 37

District Warden: District Warden George Gianopulos' report is on page 36

District Chaplain: District Chaplain Steve Miller's report is on page 38.

District Athletic Director: Distr. Athletic Dir. Stamus Cocolos' report is on pages 39-40.

Distr. Secretary and Executive Secretary: Bill Booras' report is page 41.

Good of the Order: Lou Janakos, PDG reported that he collected \$270 from the sale of the AHEPA Whiskey bottles. Monies will be going to the District Scholarship Foundation. Alex Christy requested an ad from Distr. #21 for the National Conv. Album. Robert Sexton showed him a copy of the ad.

The Delegates were informed to reconvene at 9:00 AM Saturday Morning. Meeting recessed at 4:00 PM.

Saturday, June 9, 2012. The meeting was called to order by the Convention Business Chairman George Booras, PDG, at 9:05 AM. Convention Secretary Bill Booras reported that the Delegate count was 31 Delegates.

Committee Reports:

Grievance Committee: Bill Anton committee Chairman reported that there were no grievances at this time.

Convention Cities Committee: Tom Chiarchianis chairman of the Convention Cities Committee reported on the possibility of having a future joint District Convention with 3 or more Districts. A meeting will be set up at the National Convention to discuss this issue for 2015. It was moved and seconded. Motion passed. **Fall District Conference:** The Fresno AHEPA Family is in discussion with the St. Nicholas Ranch and Retreat Center to host the Fall District Conference on Saturday, October 13, 2012. Oakland wishes to host the 2013 Spring District Conference, and San Jose will be hosting the 2013 Fall District Conference. Motion approved as presented.

CONVENTION MINUTES CONTINUED:

Budget Committee: Alex Bazos chairman of the budget committee reported on the corrections needed for the 2013 proposed budget and the 2012 budget. Bill Anton made motion to approved the corrections as presented by Brother Bazos. Steve Miller seconds the motion. Motion passed. Lou Phillips inquired why we are giving the DOP half the cost of the Traveler Ads. Lou Janakos moved that income from the Traveler Ads be used to pay for the expense of the printing of the Traveler. Lou Philips seconds the motion. Motion passed. Written report on pages 34-1, 2, 3, 4.

Resolutions Committee: Chairman Chris Rockas, PSC, reported that the committee will be meeting in the afternoon.

Housing Committee: Chairman Michael Prokopakis will be checking the San Jose and Santa Clara areas regarding housing properties. He also will make contact with the Housing Committee at the National Convention. Bill Anton moved that we table discussion on the Housing committee until after the National Convention. Nick Pries seconds the motion. Motion passed.

Special Projects Committee: Distr. Gov. Robert Sexton explained the revised Charitable Raffle. First prize to be \$5000 and other prizes would be donations. Ticket costs will be \$100 per ticket or \$100 for 5 tickets. Each \$100 ticket sold would give the chapter \$30 per ticket. Robert Sexton moved that we consider the motion. Andreas Yerocostas seconds the motion. Lou Phillips reported that the San Francisco Chapter votes against the Charitable Raffle. George Booras explained that the proceeds from the raffle must go to a 501-c(3) organization within the state of California. There were 12 yes votes, 12 no votes, and 5 abstentions. Motion failed. See page 25 for a written explanation.

Poker Night Fund Raiser: Chairman Tom Chiarchianis explained the details of a Poker Night fund Raiser. Poker nights have to be organized and that we have two per year. Bill Anton moved that we accept the motion to have a Poker Night Fund Raiser at different locations in our District. George Konstantopoulos seconds the motion. Motion passed. For a written report see page 44.

Per Capita Tax increase: Nick Pries moved that we increase our District per capita tax payment from \$5 to \$15 per member. John Copoulos seconds the motion. Bill Christie amends the motion to raise the per capita tax payment by \$5 per member and he would absorb the AHEPA Traveler costs. Lou Phillips seconds the amended motion if Bill Christie not pay the Traveler expenses. Amended motion did not pass. Main motion passed. Elias Phillips moved that the increase in per capita tax become effective in 2014. Alex Bazos seconds the motion. Motion defeated. George Konstantopoulos moved that \$15 dollar per capita increase to start on January 1, 2013. Bill Anton seconds the motion. Motion passed.

CONVENTION MINUTES CONTINUED:

Web site Committee: Alex Bazos reported that the website master will cost up to \$100. Alex Bazos moved that we get the web master to cut his costs. Bill Anton moved that we table the motion. Steve Miller seconds the motion. Motion passed. Distr. Gov. Robert Sexton explained and moved that we add private E-mail addresses for District and Chapter officers at a cost of \$300. This would not expose our E-mail addresses. Steve Miller seconds the motion. Motion passed.

Morning session was recessed at 11:15 for the Scholarship Luncheon.

The afternoon session was called to order by the Convention Chairman George Booras at 1:45 PM. The roll call of Delegates was postponed until the time the District Lodge Elections will take place.

Grievance Committee: Chairman Bill Anton reported that there were no grievances brought to the committee.

By-Laws and Rules Committee: Chairman Chris Rockas reported that there were no changes submitted to the By-laws or Rules Committee.

Resolutions Committee: Chairman Chris Rockas read all the resolutions. All Resolutions as presented were approved. For the written report see page 42.

Supreme Governor Alex Christy spoke to the Delegates.

District Lodge Awards: Distr. Gov. Robert Sexton, Lt. Distr. Gov. Tom Chiarchianis, and Chaplain Steve Miller formed the committee and reported the following awards: The Reno Chapter was awarded the **Chapter of the Year for 2012**. George Gianopulos, Chapter #151 was awarded the **President of the year 2012**. The **Ahepan of the Year** was awarded to all the members of District #21.

Growth and Expansion Committee: Chairman Demos Papadopoulos reported that Chapters should have Family Picnics, Chapters should be involved in business net working, approach inactive members to rejoin AHEPA, provide scholarship awards to local students (not necessary as Ahepan members), and do formal mentoring. Report was adopted as presented.

Liaison Committee: No report presented.

Good of the Order: Tom Chiarchianis thanked the Sacramento Chapter for a successful District Convention. Robert Sexton showed pictures of his Grandson for winning a chess tournament. Lou Janakos suggested that we give acknowledgement to the young Scholarship recipients.

CONVENTION MINUTES CONTINUED

Athletic Hall of Fame: The name of John Christopulos a member of the Sacramento Chapter was inducted into the Northern California Hall of Fame. For a full report by the Athletic chairmen Stamus see pages 39 and 40.

AHEPA Traveler: Editor Bill Christie's report on the AHEPA Traveler can be read on page 26-1. Brother Christie emphasized that each Chapter should submit an article about their Chapter. It was moved that the income from the Traveler ads go directly to cover the cost of the AHEPA Traveler production.

District Project: It was reported by Nick Pries that the AHEPA building at the St. Nicholas Ranch requires about \$25,000 for repairs. Distr. Gov. Robert Sexton proposed that AHEPA District #21 adopt the AHEPA Lodge repairs as a District project. The District will provide funds and other assistance to complete these repairs. The District will establish and administer a fund into which donations will be deposited and from which the costs of these repairs will be paid. At the completion of the project, the District will decide how to disperse any remaining funds at the next District convention. Tom Chiarchianis seconds the motion. Motion passed. See page 43 for the written report.

Convention Sect. Bill Booras reported that the Delegate count was 30 Delegates.

NOMINATIONS AND ELECTIONS OF DISTRICT LODGE OFFICERS:

DISTRICT GOVERNOR – Robert Sexton was nominated by Steve Miller.

A unanimous ballot was cast.

DISTRICT LT. GOVERNOR – Tom chiarchianis was nominated by Bill

Anton. A unanimous ballot was cast.

DISTRICT SECRETARY – George Gianopulos was nominated by Bill

Booras. A unanimous ballot was cast.

DISTRICT TREASURER – Alex Bazos was nominated by Tom

Chiarchianis. A unanimous ballot was cast.

DISTRICT MARSHALL – Bill Anton was nominated by Robert Sexton.

A unanimous ballot was cast.

DISTRICT WARDEN – George Zioulas was nominated by Alex Bazos.

A unanimous ballot was cast.

DISTRICT ATHLETIC DIRECTOR – Stamus Cocolos was nominated by

Tom Chiarchianis. A unanimous ballot was cast.

DISTRICT EXECUTIVE SECRETARY - Bill Booras was nominated by

Tom Chiarchianis. A unanimous ballot was cast.

CONVENTION MINUTES

District Governor Robert Sexton appointed Steve Miller as Chaplain and Andrew Mastoras as District Auditor.

District Convention 2013: Alex Bazos gave some preliminary accounts on the 2013 District Convention which will be hosted by the Modesto AHEPA Family. The tentative date is June 14-16, 2013, which is the Fathers Day weekend. It was brought to the attention of the Delegates that in a past District Convention there would be no District Convention on the Fathers Day weekend. The Modesto committee will have a report at the Fall District conference.

NOMINATIONS FOR EDUCATIOAL FOUNDATION COMMITTEE: Lou Janakos nominated Nick Pries and Elias Phillips to the Scholarship Foundation Committee. A unanimous ballot was cast.

The Convention Chairman invited Supreme Governor Alex Christy to the podium to give the oath of office to the newly elected District Lodge Officers.

The District Governor Robert Sexton thanked the body for electing him and the new District Lodge and he wished for all to have a successful year. We will meet again at the next District Convention in Modesto 2013.

Steve Miller gave the closing prayer. The 80th District #21 District Convention was adjourned at 3:25 P.M.

Respectfully Submitted,

Bill Booras, Convention Secretary

Order of AHEPA

American Hellenic Educational Progressive Association

Golden Gate District No. 21



Convention Agenda And Reports

**80th Annual District Convention
Lake Tahoe, Nevada
June 8-10, 2012**

**ORDER OF AHEPA
GOLDEN GATE DISTRICT NO. 21
80th ANNUAL DISTRICT CONVENTION
JUNE 8-10, 2012
Harrah's Hotel, Lake Tahoe, NV.**

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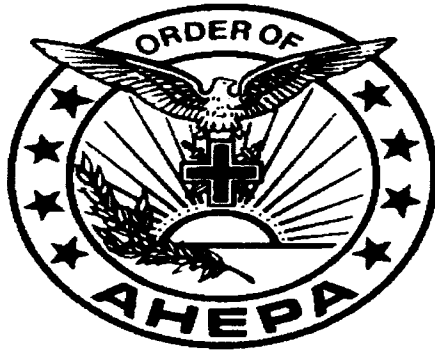
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Standing Committees

| | |
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| Pan Hellenic Project – George Gianopulos | 26 |
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District Lodge Officers

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|---|--------------|
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| Lt. District Governor – Tom Chiarchianis | 32 |
| District Secretary – Bill Booras | 41 |
| District Treasurer – Alex Bazos | 33-35 |
| District Marshall – George Gianopulos | 36 |
| District Warden -Nick Johnson | 37 |
| District Chaplain – Steve Miller | 38 |
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ORDER OF AHEPA
GOLDEN GATE DISTRICT 21

**CERTIFIED LIST OF
 DISTRICT LODGE OFFICERS, DELEGATES, AND PAST DISTRICT GOVERNORS
 AUTHORIZED TO PARTICIPATE IN THE
 EIGHTIETH ANNUAL DISTRICT CONVENTION - LAKE TAHOE, NV.**

Dates: June 8-10, 2012
Host Chapter: Sacramento #153
Headquarters: Harrah's Hotel
 Lake Tahoe, NV.

District Secretary: Bill Booras

Credentials Committee: John Lagios - Reno
Steve Miller - Oakland

Recapitulation of Roll Call Votes:

| | FRIDAY | SATURDAY | SATURDAY |
|------------------------------|------------|------------|------------|
| | PM SESSION | AM Session | PM Session |
| District Lodge Officers | 6 | 6 | 6 |
| Chapter Delegates | 14 | 19 | 19 |
| Past District Governors | 7 | 6 | 5 |
| TOTAL VOTING STRENGTH | 27 | 31 | 30 |

District Lodge Officers
 Chapter Delegates
 Past District Governors
TOTAL VOTING STRENGTH

REGISTERED DELEGATES

| | FRIDAY PM SESSION | SATURDAY AM Session | SATURDAY PM Session |
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REGISTERED DELEGATES:

GOLDEN GATE PACIFIC #150

DELEGATES:

- 1 Elias Tsiknis
- 2 Diamond Leos
- 3 James Tsiplakos
- 4 Ellias Phillips
- 5
- 6

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FRESNO #151

DELEGATES:

- 1 Ted Boosalis
- 2 Peter Scamagas
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REGISTERED DELEGATES:

| | FRIDAY PM SESSION | SATURDAY AM Session | SATURDAY PM Session |
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SACRAMENTO #153

DELEGATES:

- 1 Demos Papadopoulos
- 2 Andreas Yerocostas
- 3 Constantine Perakis
- 4 Ted Leonis
- 5 Manny Balalis
- 6 Makis Stathopoulos

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| | ✓ | ✓ | ✓ |
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ALTERNATES:

- 1 Mark Hallock
- 2 CHRISTOS EMMANUEL
- 3
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OAKLAND #171

DELEGATES:

- 1 Bill Anton
- 2 Dionysios Litsas
- 3 Nick Gianopoulos
- 4 John Aronis
- 5
- 6

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REGISTERED DELEGATES:

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STOCKTON #212

DELEGATES:

- 1 Bill Panagopoulos
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ALTERNATES:

- 1 Peter Koulouris
- 2 Percy Maragos
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SOLANO #217

DELEGATES:

- 1 ARLISTOMENIS GELTIS
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REGISTERED DELEGATES

REGISTERED DELEGATES:

MARYSVILLE #228

DELEGATES:

- 1 None
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| | FRIDAY | SATURDAY | SATURDAY |
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MODESTO #246

DELEGATES:

- 1 Alex Klabanos
- 2 Gus Berris
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REGISTERED DELEGATES

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REGISTERED DELEGATES:

GARDEN CITY #251

DELEGATES:

- 1 George Pries
- 2 George Zioulas
- 3 Bill Christie
- 4 Michael Prokopakis
- 5
- 6

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CONTRA COSTA #259

DELEGATES:

- 1 Steve Filios
- 2 Steve Drosos
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REGISTERED DELEGATES

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| | FRIDAY | SATURDAY | SATURDAY |
| | PM SESSION | AM Session | PM Session |

REGISTERED DELEGATES:

RENO #281

DELEGATES:

- 1 John Lagios
- 2 George Desipris
- 3
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ALTERNATES:

- 1 John Copoulos
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SAN MATEO #392

DELEGATES:

- 1 Chris Frangos
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In Memory of our Departed Brothers

May their Memory be Eternal

Golden Gate-Pacific No.150

Nick G. Tsiplakos

Initiated April 4, 1964 Passed away September 15, 2012

Gerals P. Vrionis

Initiated March 14, 1979 Passed away April 30, 2012



In Memory of our Departed Brothers

May their Memory be Eternal

Stockton Chapter No. 212

George Pappas

Initiated July 7, 1953 Passed away February 19, 2012

John Dakopolos

Initiated March 18, 1968 Passed away April 9, 2012

Marysville Chapter No. 228

Andrew Zografos

Initiated unknown

Passed away October 18, 2011



Modesto Chapter No. 246

Gus Kiliveros

Initiated May 20, 2003 Passed away , 2011

In Memory of our Departed Brothers

May their Memory be Eternal

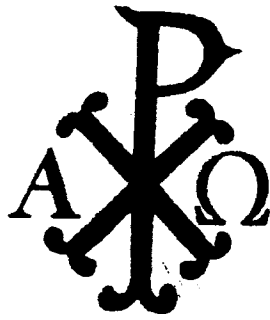
San Jose Chapter No. 251

Constantine(Gus) Constant

Initiated December 10, 1969 Passed away July 18, 2011

John Koutlos

Initiated December 12, 1967 Passed away May 11, 2011



In Memory of our Departed Brothers

May their Memory be eternal

Reno Chapter No. 281

Faidon Mandelos

Initiated February 17, 2000 Passed away January 20, 2012

Oakland Chapter No. 171

Dr. Karl Konstantin

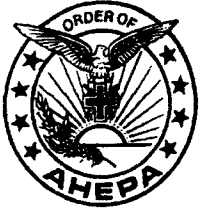
Initiated May 2, 1961 Passed away November 22, 2011

Gus M. Iekas

Initiated March 20, 1952 Passed away March 22, 2012

John Pollyzos

Initiated March 21, 1960 Passed away April 24, 2012



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION Lake Tahoe, NV.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE EXECUTIVE SECRETARY NO LATER THAN MAY 31, 2012.

CHAPTER NAME Golden Gate-Pacific NUMBER 150 CITY San Francisco

| | | | | |
|--|----------|-------------|---------|-------------------|
| A. Members paid as of: | 12-31-11 | <u>95</u> | 5-31-12 | <u>55 + 16 LM</u> |
| B. Members reinstated as of: | 12-31-11 | _____ | 5-31-12 | _____ |
| C. Members transferred as of: | 12-31-11 | _____ | 5-31-12 | _____ |
| D. Members initiated as of: | 12-31-11 | <u>2</u> | 5-31-12 | _____ |
| E. Per capita tax paid to District as of: | 12-31-11 | <u>375</u> | 5-31-12 | <u>275</u> |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | <u>3060</u> | 5-31-12 | <u>2215</u> |

ACTIVITIES HELD SINCE LAST CONVENTION: **FUTURE ACTIVITIES PLANNED:**

- | | |
|--|--|
| 1. <u>DISTRICT VISITATION DINNER</u> | 1. <u>DISTRICT VISITATION DINNER</u> |
| 2. <u>ATTENDED FOUNDERS DAY LUNCHEON</u> | 2. <u>ATTEND EOS #1 Founders Day</u> |
| 3. <u>Sweetheart Dessert/P.P.AWARDS Luncheon</u> | 3. <u>Sweetheart Dessert</u> |
| 4. <u>AGAPE DINNER</u> | 4. <u>AGAPE DINNER</u> |
| 5. <u>SPRING CONFERENCE San Mateo</u> | 5. <u>AHEPA DAY May 2012</u> |
| 6. <u>AHEPA DAY MAY 2012</u> | 6. <u>Meeting PIZZA Dinner June 2012</u> |
| 7. <u>Meeting PIZZA DINNER June 2012</u> | |

| | | |
|---|-------------|-----------|
| Will your Chapter host the Fall Conference in October? | <u>2012</u> | <u>NO</u> |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> | <u>NO</u> |
| Will your Chapter host the District Convention? | <u>2014</u> | <u>NO</u> |

Chapter Rebate from 2011 Charitable Raffle given to: _____

How much money has your Chapter donated to the District Scholarship Fund: \$ 1,000

REMARKS - GOOD OF THE ORDER:

Presidents Signature NICK JOHNSON PSE Date 5/12/12
Secretary's Signature Paul P. E. Ciopone Date 5/12/12



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION

Lake Tahoe, NV.

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CHAPTER NAME FRESNO NUMBER 151 CITY FRESNO, CA.

| | | | | |
|--|----------|---------------|--------|---------------|
| A. Members paid as of: | 12-31-11 | <u>51</u> | 6-1-12 | <u>27</u> |
| B. Members reinstated as of: | 12-31-11 | <u>1</u> | 6-1-12 | <u>0</u> |
| C. Members transferred as of: | 12-31-11 | <u>1</u> | 6-1-12 | <u>0</u> |
| D. Members initiated as of: | 12-31-11 | <u>0</u> | 6-1-12 | <u>2</u> |
| E. Per capita tax paid to District as of: | 12-31-11 | <u>\$205</u> | 6-1-12 | <u>\$135</u> |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | <u>\$2040</u> | 6-1-12 | <u>\$1160</u> |

ACTIVITIES HELD SINCE LAST CONVENTION

FUTURE ACTIVITIES PLANNED:

1. FOUNDERS DAY BRUNCH – JULY 2011

1. FOUNDERS DAY BRUNCH JULY 2012

2. AHEPA DAY PRESENTATION

2. 85th ANNIVERSARY CELEBRATION

3. _____

3. _____

4. _____

4. _____

5. _____

5. _____

Will your Chapter host the Fall Conference in October? YES/NO

2012 Y

Will your Chapter host the Spring Conference in February/March? 2013 N

Will your Chapter host the District Convention? 2014 N

Chapter Rebate from 2011 Charitable Raffle Given to: VALLEY DIABETIC YOUTH

FOUNDATION _____

How much money has your Chapter donated to the District Scholarship Fund: \$1,185 .00

CHAPTER #151 \$685.00, BILL BOORAS \$500.00

REMARKS - GOOD OF THE ORDER:

President's Signature _____ Date _____

Secretary's Signature _____ Date _____



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION LAKE TAHOE, NV.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE EXECUTIVE SECRETARY NO LATER THAN MAY 25, 2012. ALSO ONE (1) COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE FRIDAY BUSINESS SESSION.

CHAPTER NAME Sacramento NUMBER 153 CITY Sacramento

- A. Members paid as of: 12-31-11 60 6-1-12 58
(Includes 6 life members)
- B. Members reinstated as of: 12-31-11 +2 6-1-12 0
(Georgios Marantos, Panos Kokkas)
- C. Members transferred out as of: 12-31-11 -1 6-1-12 0
(Anastasios kandris to 212 - Stockton)
- D. Members initiated as of: 12-31-11 +2 6-1-12 0
(Demetri Romas, Peter Fotopoulos)
- E. Per capita tax paid to District as of: 12-31-11 \$270 6-1-12 \$230
- F. Per Capita tax paid to National Hdqrs. as of: 12-31-11 -\$2,737.50 6-1-12 -\$1,875

ACTIVITIES HELD SINCE LAST CONVENTION

FUTURE ACTIVITIES PLANNED:

- | | |
|--|------------------------------|
| 1. <u>Poker Fundraiser</u> | 1. <u>Mentorship Program</u> |
| 2. <u>Aid for Greece Fundraiser</u> | 2. <u>Poker Fundraiser</u> |
| 3. <u>Launched Chapter Website</u> | 3. _____ |
| 4. <u>Organized District Convention</u> | 4. _____ |
| 5. <u>Christmas Luncheon (with DOP) - Service Pin awards</u> | 5. <u>Same</u> |
| 6. <u>Honor Graduates at three Sacramento Parishes</u> | 6. <u>Same</u> |
| 7. <u>Social Meetings at Restaurants</u> | 7. <u>Same</u> |

Will your Chapter host the Fall Conference in October? 2012 NO

Will your Chapter host the Spring Conference in February/March? 2013 NO

Will your Chapter host the District Convention? 2014 NO

Chapter Rebate from 2011 Charitable Raffle Given to:

How much money has your Chapter donated to the District Scholarship Fund: \$ _____

REMARKS - GOOD OF THE ORDER:



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION LAKE TAHOE, NV.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE EXECUTIVE SECRETARY NO LATER THAN MAY 25, 2012. ALSO ONE (1) COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE FRIDAY BUSINESS SESSION.

CHAPTER NAME OAKLAND NUMBER 171 CITY Oakland

| | | | | |
|--|----------|-----------|--------|---------------|
| A. Members paid as of: | 12-31-11 | <u>86</u> | 6-1-12 | <u>74</u> |
| B. Members reinstated as of: | 12-31-11 | <u>-</u> | 6-1-12 | <u>-</u> |
| C. Members transferred as of: | 12-31-11 | <u>-</u> | 6-1-12 | <u>-</u> |
| D. Members initiated as of: | 12-31-11 | <u>-</u> | 6-1-12 | <u>4</u> |
| E. Per capita tax paid to District as of: | 12-31-11 | <u>-</u> | 6-1-12 | <u>\$390</u> |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | <u>-</u> | 6-1-12 | <u>\$3180</u> |

ACTIVITIES HELD SINCE LAST CONVENTION

- THANKSGIVING / AWARDS DINNER NOV.
- CHRISTMAS DINNER DEC.
- NAP DIST'S SCHOLARSHIP AWARDS
- DIST. VISITATION DINNER
- _____

FUTURE ACTIVITIES PLANNED:

- JUNE PICNIC FOR OUR PARISH.
- CHAPTER SCHOLARSHIP AWARDS
- HOLIDAY / AWARDS DINNER, DEC 2012
- _____
- _____

| | | |
|---|------|--------|
| Will your Chapter host the Fall Conference in October? | 2012 | YES/NO |
| Will your Chapter host the Spring Conference in February/March? | 2013 | ? |
| Will your Chapter host the District Convention? | 2014 | ? |

Chapter Rebate from 2011 Charitable Raffle Given to: _____

CHARITIES & NON PROFITS

How much money has your Chapter donated to the District Scholarship Fund: \$ 0

REMARKS - GOOD OF THE ORDER:

THE DISTRICT SHOULD UPDATE THE REPORTING FORMS FOR CURRENT RELEVANCE

Presidents Signature [Signature] Date 5.29.12

Secretary's Signature FOR DEAN MEMBERS Date _____



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION Lake Tahoe, NV.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE EXECUTIVE SECRETARY NO LATER THAN MAY 31, 2012.

CHAPTER NAME: STOCKTON NUMBER: 212 CITY: STOCKTON

| | | |
|--|-------------------|----------------|
| A. Members paid as of: | 12-31-11 41 | 5-31-12 28 |
| B. Members reinstated as of: | 12-31-11 1 | 5-31-12 0 |
| C. Members transferred as of: | 12-31-11 0 | 5-31-12 1 |
| D. Members initiated as of: | 12-31-11 5 | 5-31-12 2 |
| E. Per capita tax paid to District as of: | 12-31-11 \$205. | 5-31-12 \$115. |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 \$1,400. | 5-31-12 \$880. |

ACTIVITIES HELD SINCE LAST CONVENTION: FUTURE ACTIVITIES PLANNED:

- | | |
|---|---|
| 1. Ahepa Family Community BBQ | 1. Ahepa Family Community BBQ |
| 2. Fall Conference | 2. Angelo Mitchell Scholarship Luncheon |
| 3. Christmas Party | 3. Poker/Black Jack Fundraiser: Oct/Nov |
| 4. Poker Night Fundraiser | 4. Giants Baseball Trip |
| 5. Angelo Mitchell Scholarship Luncheon | 5. Christmas Party |

| | |
|---|----------------|
| | YES/NO |
| Will your Chapter host the Fall Conference in October? | <u>2012</u> No |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> No |
| Will your Chapter host the District Convention? | <u>2014</u> No |

Chapter Rebate from 2011 Charitable Raffle given to: St. Basil Greek Orthodox Church and the Angelo Mitchell Scholarship Fund

How much money has your Chapter donated to the District Scholarship Fund: \$500.00 - 2012

REMARKS - GOOD OF THE ORDER: Kudos to the District and its chapters for the positive growth in membership in 2011; let's continue the trend in 2012. Great job to the Solano Chapter and Brother Arnold Dorer for picking up new members and for the resurgence of the Sacramento Chapter.

 Presidents Signature _____ Date _____
 Secretary's Signature _____ Date _____

Order of AHEPA

District No. 21

CHAPTER REPORTING FORM

80TH ANNUAL DISTRICT CONVENTION JUNE 07.08.09
HEADQUARTERS HARRAH'S CASINO RESORT, SOUTH LAKE TAHOE

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE DISTRICT GOVERNOR AND EXECUTIVE SECRETARY. **NO LATER THAN MAY 10, 2012** ALSO ONE (1) COPY IS TO BE BROUGHT TO THE CONVENTION SECRETARY AT THE FRIDAY BUSINESS SESSION BEGINNING AT **10:00 A. M.**

CHAPTER NAME: SOLANO NUMBER 217 CITY: VALLEJO, CALIF.

| | | |
|--|----------|-----------------|
| A. Members paid as of: | 12-31-11 | <u>6</u> |
| B. Members reinstated as of: | 05-01-12 | <u>0</u> |
| C. Members transferred as of: | 05-01-12 | <u>0</u> |
| D. Members initiated as of: | 05-01-12 | <u>6</u> |
| E. Per Capita paid to District as of : @\$5.00 | 02-23-12 | <u>\$ 80.00</u> |
| F. Per Capita paid to Nat Hdqrs as of: @40.00 | 02-23-12 | <u>\$480.00</u> |

FINANCES:

| | | |
|-------------------------------------|----------|-------------------|
| A. Commercial Account as of: | 06-01-12 | <u>\$1,725.00</u> |
| B. Savings Account as of: | 06-01-12 | <u>\$ 0</u> |
| C. Building Account or Other as of: | 06-01-12 | <u>\$ None</u> |

ACTIVITIES HELD SINCE LAST CONVENTION:

1. Host District Visitation
2. HOST Church Ahepa Day Activity

FUTURE ACTIVITIES PLANNED

1. Host New Member Luncheon
2. Host Ahepa Day activity
3. Host District Visitation

OTHER

YES/NO

| | |
|--|-----------|
| Chapter would like to host Fall Conference in Oct. 2009 | <u>NO</u> |
| Chapter would like to host Spring Conference in Mar 2010 | <u>NO</u> |
| Chapter would like to host District Convention 2011 OR 2012 | <u>NO</u> |
| Chapter Rebate from Charitable Raffle given to: <u>Church youth activities</u> | |

How much money has your chapter donated to the District Scholarship Fund \$ 0

REMARKS - GOOD OF THE ORDER

| | |
|--|----------------------|
| President's Signature <u>s/s Nick Halbrook</u> | Date <u>06-01-12</u> |
| Secretary's Signature <u>s/s Arnold R. Dorer</u> | Date <u>06-01-12</u> |

Order of AHEPA
Chapter#217, Vallejo, Ca.

2



Founded
July 26, 1922
Atlanta, Georgia

Order of AHEPA

Golden Gate District 21

CHAPTER REPORTING FORM

2012 District Convention

City of Modesto Chapter #246

A complete copy of this Annual Report is to be sent to District Governor and Convention Agenda Editor Bill Booras no later than June 1, 2009. One additional copy is to be submitted to the Convention Secretary at the Friday Business Session.

| | <u>12/31/11</u> | <u>6/1/2012</u> |
|---|-----------------|-----------------|
| A. Members paid as of: | 31 | 26 |
| B. Life Members: | 4 | 4 |
| C. Members initiated as of: | 0 | 0 |
| D. Members transferred or reinstated as of: | 0 | 0 |
| E. Per Capita tax paid to District #21 as of: | \$155 | \$130 |
| F. Per Capita tax paid to National Hdqrs as of: | \$1240 | \$1080 |

Activities held since 2012 Convention

AHEPA Family Wine Tasting & BBQ,
AHEPA Scholarship appreciation day,
Christmas Party, Graduates' BBQ,

19th Annual Crabfest was a big success and our Charitable Sweepstake Raffle is our 2nd largest fund raiser for our Chapter comes to a close.

We are very excited at being your hosts at the 2013 District Convention. Where we let our hair down and enjoy socializing with our Brothers and Sisters. See you all in Modesto!

Future Activities Planned

Our Chapter is a major resource for the Annunciation Parish of Modesto. We are always looking forward to supporting students, seminarians, and of course our Church's organizations.

2011 Chapter Charitable Raffle rebate distributed to:

Sunday school, Greek School, Dance Group, Philoptochos, St. Nicholas Ranch Camper Assistance Program, and District Scholarship donation, Book for Grads (\$250) all graduates

How much has your Chapter donated to the District Educational Foundation for Scholarships during this past year? **\$1,000**

Remarks Good of the Order:

We are always first for any assistance to our members and Parish. Our average Chapter attendance is 11 had 9 meetings with enough for quorum but still disappointing. We do have a very active calendar and are always looking to improve our profile within our Church. We are excited in implementing AHEPA Academy by March 2013.

Would your Chapter host the 2012 Fall Conference in October? Yes/No _____ No X

Would your Chapter host the 2013 Spring Conference in March? Yes/No _____ No X

Would your Chapter host the District Convention in June 2014 or 2015? Yes/No _____ No X

Our AHEPAN *To be selected*

Chapter President's Signature _____

[Handwritten Signature]

Date 5-3-12

Chapter Secretary's Signature _____

[Handwritten Signature]

Date 5-3-12



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION Lake Tahoe, NV.

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CHAPTER NAME: **Garden City Chapter #251 San Jose, California**

| | | | | |
|--|----------|---------|---------|---------|
| A. Members paid as of: | 12-31-11 | 99 | 5-31-12 | 71 |
| B. Members reinstated as of: | 12-31-11 | 0 | 5-31-12 | 2 |
| C. Members transferred as of: | 12-31-11 | 0 | 5-31-12 | 0 |
| D. Members initiated as of: | 12-31-11 | 4 | 5-31-12 | 2 |
| E. Per capita tax paid to District as of: | 12-31-11 | \$ 475 | 5-31-12 | \$ 355 |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | \$3,800 | 5-31-12 | \$2,840 |

ACTIVITIES HELD SINCE LAST CONVENTION: FUTURE ACTIVITIES PLANNED:

- | | |
|----------------------------------|----------------------------------|
| 1. Annual Community Barbecue | 1. Annual Community Barbecue |
| 2. Poker Tournament | 2. Poker Tournament |
| 3. Thanksgiving & Awards Dinner | 3. Thanksgiving & Awards Dinner |
| 4. High School Graduate Luncheon | 4. High School Graduate Luncheon |
| 5. Guest Speaker Program | 5. Guest Speaker Program |

| | | |
|---|-------------|---------------------|
| Will your Chapter host the Fall Conference in October? | <u>2012</u> | YES/NO/MAYBE YES |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> | YES |
| Will your Chapter host the District Convention? | <u>2014</u> | MAYBE |

Chapter Rebate from 2011 Charitable Raffle given to: **No raffle rebate to distribute.**

How much money has your Chapter donated to the District Scholarship Fund: **\$1,000**

REMARKS - GOOD OF THE ORDER: _____

Presidents Signature _____ Date _____

Secretary's Signature _____ Date _____



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION

Lake Tahoe, NV.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE EXECUTIVE SECRETARY NO LATER THAN MAY 31, 2012.

CHAPTER NAME Contra Costa NUMBER 159 CITY _____

| | | |
|--|----------------|---------------|
| A. Members paid as of: | 12-31-11 _____ | 5-31-12 _____ |
| B. Members reinstated as of: | 12-31-11 _____ | 5-31-12 _____ |
| C. Members transferred as of: | 12-31-11 _____ | 5-31-12 _____ |
| D. Members initiated as of: | 12-31-11 _____ | 5-31-12 _____ |
| E. Per capita tax paid to District as of: | 12-31-11 _____ | 5-31-12 _____ |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 _____ | 5-31-12 _____ |

ACTIVITIES HELD SINCE LAST CONVENTION:

FUTURE ACTIVITIES PLANNED:

- | | |
|----------------------------|----------------------------|
| 1. <u>Poker Tournament</u> | 1. <u>Poker Tournament</u> |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |

| | | |
|--|-------------|---------------------|
| Will your Chapter host the Fall Conference in October? | <u>2012</u> | YES/NO <u>No</u> |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> | <u>No</u> |
| Will your Chapter host the District Convention? | <u>2014</u> | <u>No</u> |
| Chapter Rebate from 2011 Charitable Raffle given to: _____ | | |

How much money has your Chapter donated to the District Scholarship Fund: \$ 500.00

REMARKS - GOOD OF THE ORDER: _____

Presidents Signature Pst Pst Date 5/4/12

Secretary's Signature [Signature] Date 5/04/12



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION Lake Tahoe, NV.

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CHAPTER NAME RENO NUMBER 281 CITY RENO NV

| | | | | |
|--|----------|-----------|---------|-------------|
| A. Members paid as of: | 12-31-11 | <u>34</u> | 5-31-12 | <u>34</u> |
| B. Members reinstated as of: | 12-31-11 | <u>-</u> | 5-31-12 | <u>-</u> |
| C. Members transferred as of: | 12-31-11 | <u>-</u> | 5-31-12 | <u>-</u> |
| D. Members initiated as of: | 12-31-11 | <u>-</u> | 5-31-12 | <u>2</u> |
| E. Per capita tax paid to District as of: | 12-31-11 | <u>-</u> | 5-31-12 | <u>170</u> |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | <u>-</u> | 5-31-12 | <u>1360</u> |

ACTIVITIES HELD SINCE LAST CONVENTION:

FUTURE ACTIVITIES PLANNED:

- | | |
|--|----------------|
| 1. <u>MARCH 25 INDEPENDENCE DINNER</u> | 1. <u>SAME</u> |
| 2. <u>POW CULTURAL LUNCHEON</u> | 2. <u>SAME</u> |
| 3. <u>DINNER & A MOVIE</u> | 3. <u>SAME</u> |
| 4. <u>WAPP SUMMER PICNIC</u> | 4. <u>SAME</u> |
| 5. <u>GREEK HERITAGE PROGRAM (3)</u> | 5. <u>SAME</u> |

| | | |
|---|-------------|-----------|
| Will your Chapter host the Fall Conference in October? | <u>2012</u> | <u>NO</u> |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> | <u>NO</u> |
| Will your Chapter host the District Convention? | <u>2014</u> | <u>NO</u> |

Chapter Rebate from 2011 Charitable Raffle given to: CHAPTER 281 SCHOLARSHIP

How much money has your Chapter donated to the District Scholarship Fund: \$ 0

REMARKS - GOOD OF THE ORDER:

Presidents Signature [Signature] Date _____
 Secretary's Signature [Signature] Date 5/1/12



Order of AHEPA

CHAPTER REPORTING FORM 2012 DISTRICT CONVENTION

Lake Tahoe, NV.

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CHAPTER NAME SAN MATEO NUMBER 392 CITY SAN MATEO

| | | | | |
|--|----------|-----------|---------|------------|
| A. Members paid as of: | 12-31-11 | <u>20</u> | 5-31-12 | <u>10</u> |
| B. Members reinstated as of: | 12-31-11 | | 5-31-12 | |
| C. Members transferred as of: | 12-31-11 | | 5-31-12 | |
| D. Members initiated as of: | 12-31-11 | <u>1</u> | 5-31-12 | |
| E. Per capita tax paid to District as of: | 12-31-11 | <u>20</u> | 5-31-12 | <u>150</u> |
| F. Per Capita tax paid to National Hdqrs. as of: | 12-31-11 | <u>20</u> | 5-31-12 | |

ACTIVITIES HELD SINCE LAST CONVENTION:

FUTURE ACTIVITIES PLANNED:

- | | |
|--|--|
| 1. <u>Thanksgiving dinner / visitation</u> | 1. <u>Thanksgiving Dinner / Visitation</u> |
| 2. <u>Spring Conference</u> | 2. <u>Christmas Dinner / dance</u> |
| 3. _____ | 3. <u>AHEPA DAY</u> |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |

| | | |
|--|-------------|-----------|
| Will your Chapter host the Fall Conference in October? | <u>2012</u> | YES/NO |
| Will your Chapter host the Spring Conference in February? | <u>2013</u> | <u>NO</u> |
| Will your Chapter host the District Convention? | <u>2014</u> | <u>NO</u> |
| Chapter Rebate from 2011 Charitable Raffle given to: _____ | | |

How much money has your Chapter donated to the District Scholarship Fund: \$ _____

REMARKS - GOOD OF THE ORDER:

Presidents Signature _____ Date _____
Secretary's Signature [Signature] Date 5-17-12

ORDER OF AHEPA
GOLDEN GATE DISTRICT NO.21
EDUCATION FOUNDATION 2012 CONVENTION REPORT.

I WISH TO THANK ALL THE MEMBERS OF THE EDUCATION FOUNDATION FOR ALL OF THEIR HARD WORK THIS LAST YEAR. WITHOUT THEIR HELP AND SUPPORT THE FOUNDATION WOULD NOT BE AS SUCCESSFUL AS IT IS AND HAS BEEN IN THE PAST.

TO ALL OF THE CHAPTERS THAT SUPPORT OUR SCHOLARSHIP AWARD PROGRAM A HEARFELT THANK YOU.

THE AWARDS THIS YEAR ARE AS FOLLOWS;

| NAME | CITY | SPONORS CHAPTER |
|--------------------|---------------|-----------------|
| CONNOR DENNEY | LEMOORE | FRESNO |
| NICHOLAS KAZANJIAN | FRESNO | FRESNO |
| JOHN PETRUCCI | CARMICHAEL | SACRAMENTO |
| KIRA PROKOPAKIS | SANTA CLARA | SAN JOSE |
| ALEXANDRA MENIKTAS | MORAGA | OAKLAND |
| ALMUDENA PHILLIPS | SAN FRANCISCO | SAN FRANCISCO |
| NIKO TSIPLAKOS | SAN MATEO | SAN FRANCISCO |
| DION COPOULOS | CARSON CITY | RENO |
| OLIVIA MOLODANOF | SACRAMENTO | SACRAMENTO |
| VASILIS BERKERIS | SAN JOSE | SAN JOSE |

ALL OF THE ABOVE AWARDS ARE FOR \$1000.00. THE DONATIONS WERE SUPPLIED BY; MODESTO #246 .SAN FRANCISCO #150, AHEPA NATIONAL SCHOLARSHIP FOUNDATION, CITY OF SAN JOSE, AND BILL BOORAS. THE SCHOLARSHIP PROGRAM HAS APPROXIMATLY \$295.000.00 IN SAVINGS. THE INTERST CAN ONLY BE USED FOR AWARDS. AT TODAYS INTEREST RATES, WE COULD NOT GIVE OUT THE ABOVE AWARDS WITHOUT THE GENORIUS DONATIONS FROM THE CHAPTERS AND INDIVAULES. WE GIVE YOU ALL A VERY GRATEFUL THANK YOU.

THE EVALUATOR RANKS THE APPLICATES IN ORDER BY THE NUMBER WHICH WE RECEIVE. THIS YEAR WE HAD 16 APPLICATIONS, SOME WHERE REJECTED FOR BEING INCOMPLETE AND OR NOT MEETIG THE ELIGIBILITY REQUIEMENTS. THE RECOMMADATIONS OF THE EVALUATOR ARE FINAL. I CANNOT STRESS THE IMPORTANCE OF THE FOLLOWING,

1 PARENTS REVIEW THE APPLICATION WITH THEIR STUDENTS TO MAKE SURE THEY ARE COMPLETE.

2 THAT THE CHAPTER P RESIDENT AND SECRETARIES REVIEW THE APPLICATION FOR ACCURACE BEFORE SIGNING TO MAKE SURE THAT THEY ARE CORRECT AND THE SPONSOR MEETS THE REQUIRMENTS, FRAERNALLY SUBMITTED BY STEVE MILLER, SCHOLARSHIP CHAIR.

Steve Miller

Proposal for a District 21 Charitable Raffle

1. A single cash prize of \$5,000 to be offered. In the event of (unlikely) low ticket sales, the difference will be the responsibility of both the AHEPA District Lodge and DOP District Lodge.
2. Additional prizes of donated items to be offered. These prizes must be substantial, such as flat-screen TV's, iPods, smart phones, gift cards, etc. These prizes must have a minimum value of \$100. (Chapters should be encouraged to provide as much of these as possible.)
3. Tickets to be \$100 each. They may also be sold as packets of 5 \$20 tickets.
4. The gross proceeds to be divided 30% to AHEPA District 21, 30% to DOP District 21, 30% divided among DOP and AHEPA chapters on a *pro-rata* basis. The remaining 10% covers the cash prize and expenses of the raffle.

Any raffle must be structured in accordance with state laws regarding raffles and must be registered as required. The proceeds must be paid only to identifiable charitable funds. The portion paid to cover expenses and the cash prize may not exceed 10% of the gross.

The examples below show that a minimum of 500 tickets must be sold to make this a beneficial project.

Loss Case:

If 400 tickets are sold, the gross income is \$40,000. The district lodges and chapters each receive \$12,000. The chapters would receive \$30 for each ticket sold. The district lodges would incur a loss of \$1,000 plus expenses. This is a loss to the general funds because no more than 10% of the gross income can be used for expenses, including prizes (but not donated prizes.)

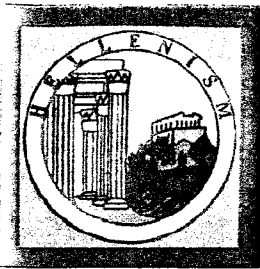
Break-even Case:

If 500 tickets are sold, the gross income is \$50,000. The district lodges and chapters each receive \$15,000. The chapters would again receive \$30 for each ticket sold. The district lodges would incur the loss only of expenses.

Profitable Cases:

If 600 tickets are sold, the gross income is \$60,000. The district lodges and chapters each receive \$18,000. The chapters would again receive \$30 for each ticket sold. The district lodges would receive a return of \$1,000 less expenses.

If 700 tickets are sold, the gross income is \$70,000. The district lodges and chapters each receive \$21,000. The chapters would again receive \$30 for each ticket sold. The district lodges would receive a return of \$2,000 less expenses.



Pan Hellenic Project

P.O. Box 2098, Clovis CA 93613-2098

www.pan-hellenic-project.com

June 1, 2012

Oversight Committee:

George N. Gianopoulos
Chairman

Robert Sexton
Vice Chairman

Bill Booras
Secretary

Michael Makredes
Treasurer

Senior Advisors:

Chris Rockas

James A. Denny

Project Advisors:

Manuel Katotakis

John Manos

The Pan Hellenic Project - originally called the AHEPA National Hellenic Project - has undergone some organizational and structural changes over the past year. The project was converted to a Non-profit 501(C)3 organization. As a result, the project was renamed as shown above. George N. Gianopoulos was named Chairman. Mr. Robert Sexton remains Vice Chairman, as does Bill Booras, Secretary and Michael Makredes, Treasurer. Senior Advisors are Chris Rockas and James Denney. Project Advisors are Manuel Katotakis and John Manos. Anthony Kocalos remains creator/producer of the Project.

A definitive thrust for the Year 2012 has been set: Complete Disks 1 and 2 (DVDs). Narrative for these two segments has been written. In process is scheduling an interview by nationally know historian, Dr. Bruce Thornton. Dr. Thornton was seen on the introductory, promotional Disk (DVD) at the initiation of this Project. Update of the Project web site is in process.

Fund raising efforts have continued throughout the period since the last report. Presentations by Anthony Kocalos, Principle Architect of this entire effort have been made, and inquiries have come from various Cities around the U.S.

The following is an accounting to date:

| | |
|--------------------------------------|-------------|
| Balance June 1, 2011: | |
| Savings Account | \$10,000.00 |
| Checking Account | 5,191.79 |
| | <hr/> |
| Total | \$15,191.79 |
| Income to June 1, 2012 | \$4,823.06 |
| | <hr/> |
| Cash on Hand June 1, 2012 | \$20,014.85 |
| Total Expenditures: | \$1,635.95 |
| | <hr/> |
| Balance June 1, 2012 | \$18,378.90 |
| Donated time, equipment use to date: | \$28,607.00 |

Yours truly,


George N. Gianopoulos, Cahirman
Pan Hellenic Project

THE AHEPA TRAVELER

Official Publication of District 21

Fall Conference Report 2012

Content

Effective with the September/Fall 2010 issue of *The Traveler*, as prescribed by the 2010 District Convention, has become strictly an electronic publication. Content includes news from Ahepa Headquarters, District Lodge, Chapters, reporting on special events, district officers list, chapter presidents and secretaries, advertising, etc. All chapters should make an effort to submit articles from time to time to make the publication more interesting. Reporting chapter special events, special recognition of a member(s) or family members, chapter projects, and other information of interest to the members. Since *The Traveler* is published only four times a year, it shouldn't be a problem hearing from each chapter at least once during the year. *The Traveler* is available to view in color and to print out individual pages on District 21's web site: www.ahepa21.org. Current and past issues are included on the web site. Starting with the Spring 2010 issue *The Traveler* is sent via email to all presidents and secretaries of AHEPA and Daughters of Penelope chapters.

Circulation

Circulation is limited to those visiting the district website and to those who have email capability since it is distributed only electronically.

Production Schedule

The Traveler is published four times a year as follows:

| | | |
|---------------------|---|--------------------------------|
| <i>Fall issue</i> | Articles to be submitted by August 15 | Email first week of September. |
| <i>Winter issue</i> | Articles to be submitted by November 15 | Email first week of December. |
| <i>Spring issue</i> | Articles to be submitted by February 15 | Email first week of March |
| <i>Summer issue</i> | Articles to be submitted by May 15 | Email first week of June |

It's important to submit the articles on time to meet the schedule above.

Cost - The cost for publishing *The Traveler* is:

June/Summer Issue 2011 - 25 pages - \$327.25
September/Fall Issue 2011 - 20 pages - \$411.35
December/Winter Issue 2011 - 22 pages - \$411.35
March/Spring Issue 2012 - 19 pages - \$387.84
June/Summer Issue 2012 - 33 pages - \$351.81
September/Fall Issue 2012 - 23 pages - \$195.08
Cost includes sales tax at 8.25%

Advertising

Established advertising rates are: regular size ads about 4" wide by 2" high \$70 per year, double size \$115 per year and a one time ad \$50. All advertising income goes to the District Lodge treasury. Current Income: 11 ads at \$70; 1 ad at \$115; 2 one time at \$50 for a total of \$985 income.

Recommendations

1. Chapters should submit current president and corresponding secretaries email address.
2. Chapters should submit at least one article per year.
3. Chapters should support *The Traveler* by placing a chapter ad and solicit ads from their member's businesses.

Summary

The Traveler is interested in improving the content and delivery of the publication. Recommendations and suggestions are important. With a little effort and cooperation from all we can achieve this goal.

Submitted by Bill Christie, *Editor*
September, 2012

ORDER OF AHEPA

DISTRICT NO. 21

SUBJECT: AUDIT REPORT

On May 16, 2012, the committee met with the treasurer, Alex Bazos, for a review of the Order of Ahepa, District #21 financial records.

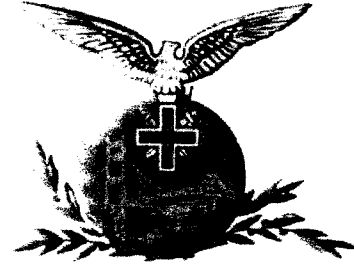
The review of the receipts and disbursements was conducted and found to be in order. Any items in question were clarified and accepted as presented.

It is recommended that in the future the treasurer email the District Governor a list of payables being processed with the check number and wait for approval before mailing checks. This would eliminate questionable payments. Also this would be a check and balance of the accounting system to satisfy the bylaws of the lodge.

Also a quarterly report of the account transactions and Balance Sheet emailed to the District Governor and Executive Secretary of the District 21, Order of Ahepa.

Respectfully submitted,


Andrew Mastoras



AHEPA GOLDEN GATE DISTRICT 21
JUNE 2012, SOUTH LAKE TAHOE, NEVADA
ROBERT D. SEXTON, DISTRICT GOVERNOR

It has been a pleasure and a distinct honor to serve as Governor of AHEPA District 21 this past year. In many ways, this has been a difficult year for the district, as we have had to abandon one of our most effective fund raising projects and will have to replace it with other means and methods that may prove more difficult and less effective.

Yet in spite of this setback, the district has shown a steady growth and is experiencing renewed interest from the community at large in the benefits and value of AHEPA, both to our Greek communities and the wider communities in which we are active.

Our membership numbers are revealing, not in the gross numbers, as the net gain was small due to losses in one or two chapters, but in those aspects that are revealed by a closer examination. Vallejo Chapter 217, once on the verge of dissolving, has doubled their membership in recent months. Sacramento Chapter 153, our host chapter for this convention, along with Stockton, Chapter 212, between them recorded a total of 10 new members before the end of 2011! They, and most of our chapters, contributed to a total that put District 21 near the top for growth. It should be clear to all that substantial growth is within our reach and we can see the possibility of a resurgent and dynamic district in the not too distant future.

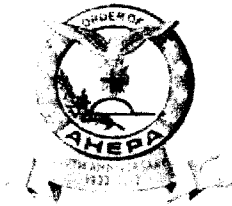
Throughout the course of my term, at every chapter visitation, I stressed the importance of participation. I argue that membership will grow if prospects for membership can see that we enjoy and value the opportunities to participate in our chapters meetings and events, and in the conferences and conventions as well. An active and involved member will always be the best salesman for new memberships. It is heartening to me to see the response to that concept reflected here at this convention.

I thank all the members throughout the district for their participation, their hospitality at visitations and other events, their advice and encouragement, and mostly for having honored me by entrusting me with the office of District Governor. I particularly thank the members of the District Lodge for their participation and good counsel. Our visitations were well attended and our meetings and communications were always effective and helpful.

Respectfully submitted,

Robert D. Sexton

District Governor



Visitations and Activities

I have spent considerable time maintaining the District 21 website. I also created the Supreme Convention ad for the Convention album (attached) as well as spending many hours in telephone conversations on District business. The list following details my activities during the last twelve months.

| | |
|------------------------|---|
| July 6, 2011 | District Lodge meeting, Modesto, CA |
| September 15-18, 2011: | District Governors Meeting, Washington, D.C. |
| September 21, 2011: | Scholarship Foundation meeting, Oakland, CA. |
| September 24, 2011: | Joint AHEPA/DOP Lodge meeting, Clovis, CA. |
| October 1, 2011: | Luncheon honoring Margo Drosos, DOP PDG, Walnut Creek, CA. |
| October 5, 2011: | Chapter #150 visitation, San Francisco, CA. |
| October 8, 2011: | Fall Conference hosted by the Stockton AHEPA Family, Stockton, CA. |
| October 11, 2011: | Chapter #251 visitation, San Jose, CA. |
| October 18, 2011: | Chapter #246 visitation, Modesto, CA. |
| November 3, 2011: | Chapter #151 visitation, Fresno, CA. |
| November 5, 2011: | Chapter #281 visitation, Reno, NV. |
| November 7, 2011: | Chapter #212 visitation, Stockton, CA. |
| November 10, 2011: | Special Projects committee conference call. |
| November 12, 2011: | DOP Founders Day Luncheon hosted by Eos #1, San Francisco, CA. |
| November 12, 2011: | Escorted DOP Grand President, Nicky Stamoulis to Oakland, CA for the AHEPA Thanksgiving and awards presentation dinner. (I was the chauffer.) |
| November 12, 2011: | Chapter #171 Thanksgiving and awards presentation dinner. |

November 17, 2011: Chapter #392 visitation and Thanksgiving Dinner, San Mateo, CA.
 November 30, 2011: District Governors conference call.

December 15, 2011: District Governors conference call.
 December 17, 2011: DOP Chapter #71 Christmas dinner, Fresno, CA.
 December 18, 2011: DOP/Philoptochos Community Christmas Luncheon, Toys for Tots drive and canned food/dry goods drive for Community Food Bank.

January 21, 2012: Chapter #153 visitation, Sacramento, CA, with representation of Marysville Chapter #228. Initiation of a new member.
 January 21, 2012: District Convention committee meeting, Sacramento, CA.
 January 28, 2012: District Governors conference call.

February 4, 2012: Chapter #217 visitation, Vallejo, CA, with initiation of two new members.
 February 9, 2012: Chapter #259 visitation, Concord, CA.
 February 11, 2012: Chapter #171 visitation, Oakland, CA, with initiation of a new member.
 February 24, 2012: DOP/California Opera Association Masquerade Gala, Leto #71, Fresno, CA.
 February 25, 2012: Crabfest, Chapter #246, Modesto, CA.

March 10, 2012: Spring Conference hosted by San Mateo AHEPA Family, Belmont, CA.
 March 10, 2012: Scholarship Foundation meeting, San Mateo, CA, (concurrent with Spring Conference.)
 March 25, 2012: Greek Independence celebration, Fresno, CA. Raised over \$2,000 for AHEPA Foundation Greek Relief Fund.
 March 31, 2012: District Governors conference call.

April 5, 2012: Initiation of new member, Chapter #151, Fresno.
 April 21, 2012: Attended Diabetic Youth Dinner and Fundraiser, Fresno, CA, a charity supported by Fresno Chapter #151.
 April 28, 2012: Pasta/Bingo Community event by Chapter #151, Fresno, CA.

May 9, 2012: Scholarship Foundation meeting, San Leandro, CA.
 May 16, 2012: District Audit, Stockton, CA.
 May 19, 2012: District Governors conference call.
 May 23, 2012: Special Projects committee conference call.
 May 24, 2012: Convention Agenda meeting with District Secretary, Bill Booras.

June 4, 2012: DOP/AHEPA End-of-the-Year dinner, Chapter #151, Fresno, CA.
 June 7-9, 2012: District 21 Convention, South Lake Tahoe, NV, hosted by the Sacramento AHEPA Family.



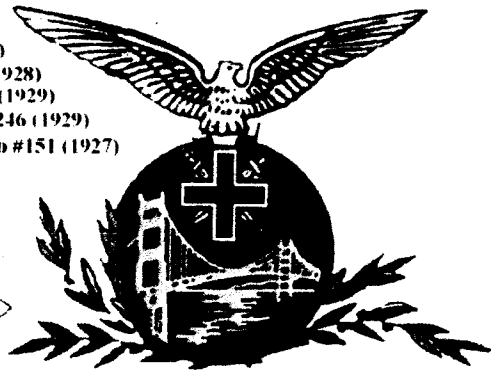
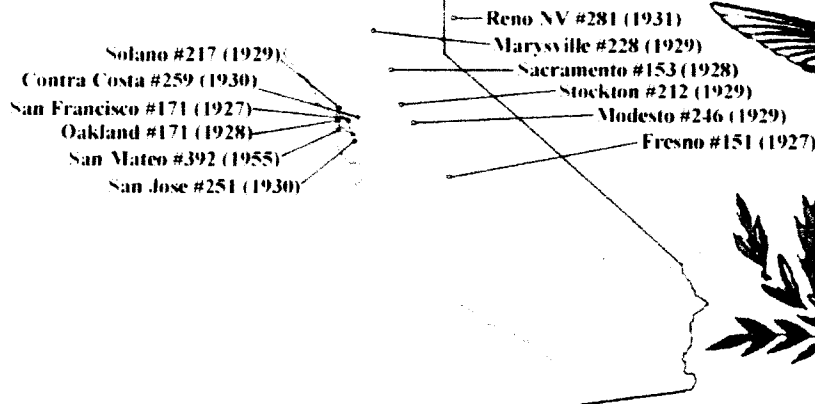
Golden Gate District 21

Salutes AHEPA's 90th
Anniversary

Robert D. Sexton, Governor

Tom Chlarchianis, Lt. Gov.
Vasilios Booras, DDG, Secretary
Alex Bazos, Treasurer
Nick Johnson, Marshal
George Gianopoulos, Warden
Steve Miller, DDG, Chaplain

Nick Pries, DDG, Advisor
George Booras, DDG, Projects
Andy Mastoras, Auditor
Stamus Cocolos, Athletic Director



Golden Gate District 21 covers Northern California and Northern Nevada. The territory is roughly two-thirds of the states, or about 180,000 sq. miles. That is the size of Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Maryland, Pennsylvania and Virginia combined. District 21 encompasses the historic 1849 Gold Rush area, from Reno in the high desert, to the shores of the Pacific Ocean and San Francisco, the city by the bay.



Golden Gate District No. 21

Order of Ahepa

American Hellenic Educational Progressive Association

Stockton Chapter 212
Chartered 1929
Stockton, California



Established 1922

May 28, 2012

**Order of Ahepa
Golden Gate District 21
District Lodge Officers
Sacramento Convention Delegates**

Dear Brother's:

It has been an honor to be your District 21 Lt. Governor this past year. I have enjoyed working with my fellow District Lodge officers as well as being our District Governor Robert Sexton's "right hand man". I have enjoyed the pleasure of being able to visit most of the chapters and getting to know some new faces and some old ones as well.

During my term this past year, I was Chairman of the Convention – Conference Cities Committee. We are moving forward with our plan to have a combined district convention with District 20 and 22 for 2014. A complete report from the committee will be forthcoming during this convention. I was also on the Special Projects Committee, which has been a challenge, due to the District Lodge's decision to cancel the scholarship raffle in its current form. We have been diligently working to find new fundraising alternatives and will report our findings during this convention.

Finally, I would like to thank all of you for the support you have shown to the District Lodge during this past year. I look forward to continuing my service as a District Lodge officer to the Order of Ahepa and District 21.

Fraternally,

Tom Chiarekianis
Lt. Governor



Atlanta Georgia
July 26, 1922

Order of AHEPA
Golden Gate District #21
2912 District Convention

District 21 Treasurer's Report

June 1, 2011

To: DG Robert Sexton, my District Board, and Brother Delegates;

I want to take this opportunity to thank our District Governor Bob Sexton, for keeping me as the District 21 Treasurer. The challenges that we faced, as a Board, were overwhelming, but had to be addressed. The District Treasury saw the biggest increase in income, \$3,800, bringing our checking account to over \$12,000 of which we should be proud of.

The 2012 Budget, thanks to Brother Bill Christie for decreasing the price on what I will be calling the eTraveler, is on track to see a loss because lack of Raffle income. I know the District Board, Past DG, Past SG, and Brother Delegates will be able to address and solve this situation.

The bank account balance is in good position for now and the importance of this District Convention is our 2013 Budget.

We are about ready to set the Calendar year 2013 Budget. This year especially, the Budget process needs everyone's attention.

Again I want to thank DG Bob Sexton, my District Board and Brother Delegates for their confidence in me. It has been an honor to serve my Brothers.

Fraternally,
Alexander Bazos – District Treasurer

AHEPA District 21 - Budget 2013 Passed Budget
Income & Expense Statements for Actual 2011 & 2012
 January 1st thru December 31st of each calendar year

| Income | 2011 Actual | 2012 Budget | 2013 Budget | Notes |
|---------------------------|------------------------|------------------------|------------------------|-------------------------------|
| Per Capita Tax | | | | |
| Total Per Capita Tax | \$2,685.00 | \$2,690.00 | \$7,600.00 | PCT raised to \$15 per Member |
| Designated | | | | |
| Per Capita Tax - Supreme | \$986.00 | \$990.00 | \$990.00 | |
| Rebate Nat Conv Delegates | \$15.00 | \$50.00 | \$50.00 | |
| DOP Traveler Share | \$776.50 | \$850.00 | \$850.00 | |
| RFL Rebate District Lodge | \$2,680.00 | \$0.00 | \$0.00 | |
| Dist Conv Proceeds Ahepa | \$343.85 | \$500.00 | \$500.00 | |
| Traveler Yearly Ads | \$840.00 | \$850.00 | \$800.00 | |
| Miscellaneous Donations | \$0.00 | \$0.00 | \$0.00 | |
| Web Ads | | | | |
| Total Income | \$8,326.35 | \$5,930.00 | \$10,790.00 | |

| Expenses | | | | |
|---------------------------|-------------------|-------------------|-------------------|--|
| Executive Lodge | | | | |
| D Gov - Supreme Conv | \$0.00 | \$500.00 | \$500.00 | |
| D Gov - National DG Conf | \$500.00 | \$500.00 | \$500.00 | |
| D Gov - Dist Visitations | \$500.00 | \$500.00 | \$500.00 | |
| D Lt Gov | \$0.00 | \$0.00 | \$0.00 | |
| D Executive Secretary | \$0.00 | \$500.00 | \$500.00 | |
| D Athletic Chairman | \$0.00 | \$0.00 | \$0.00 | |
| D Lodge Visitations | \$1,200.00 | \$1,200.00 | \$1,200.00 | |
| Operating Expenses | | | | |
| Office Supplies | \$117.22 | \$120.00 | \$120.00 | |
| Gifts/Plaques/pins | \$118.77 | \$125.00 | \$125.00 | |
| Postage & Shipping | \$66.90 | \$100.00 | \$100.00 | |
| Copying/Printing | \$270.07 | \$350.00 | \$350.00 | |
| Web Presence Fund | \$166.04 | \$500.00 | \$500.00 | |
| Traveler | \$1,553.02 | \$1,700.00 | \$1,700.00 | |
| Miscellaneous | \$133.91 | \$150.00 | \$150.00 | |
| D 21 Ad Nat / Dist Conv | \$0.00 | \$150.00 | \$150.00 | |
| Discretionary Fund | | \$500.00 | \$500.00 | |
| Total Expenses | \$4,625.93 | \$6,895.00 | \$6,895.00 | |

| | | | |
|---------------------------|-------------------|------------------|-------------------|
| Net Income or Loss | \$3,700.42 | -\$965.00 | \$3,895.00 |
|---------------------------|-------------------|------------------|-------------------|

Liability Account

| | |
|--------------------|-----------------|
| SF Float Donations | \$875.00 |
| SF Float Expenses | \$273.13 |
| SF Float Balance | \$601.87 |

Date: June 29, 2012

District 21 Treasurer: Alexander Bazos

AHEPA District 21

Account Transactions

1/1/2012 To 6/11/2012

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Page 1

| ID# | Date | Debit | Credit | Job No. | Reconciled | Memo |
|------------------------------------|-----------|------------|------------|---------|------------|--|
| 1-1100 Wells Fargo Checking | | | | | | |
| 1333 | 1/3/2012 | | \$411.35 | | | 1/20/2012 Traveler December issue |
| 1334 | 1/3/2012 | | \$500.00 | | | 2/17/2012 D Governor Visitation |
| 1335 | 1/3/2012 | | \$500.00 | | | 2/17/2012 D Executive Secretary |
| CR000201 | 1/24/2012 | \$315.68 | | | | 2/17/2012 deposit 1/24/2011 |
| 1336 | 2/11/2012 | | \$420.00 | | | 2/17/2012 DOP District 21 2011 Ad Shares |
| 1338 | 3/9/2012 | | \$276.04 | | | 3/20/2012 Traveler SC |
| 1337 | 3/10/2012 | | \$35.00 | | | 3/20/2012 Spring Conference Niko Fresno |
| CR000213 | 3/14/2012 | \$408.02 | | | | 3/20/2012 deposit 3/14/2012 |
| CR000224 | 4/6/2012 | \$2,075.00 | | | | 4/20/2012 deposit 4/6/2012 |
| 1339 | 4/10/2012 | | \$271.67 | | | 5/18/2012 2011-12 Visitations |
| 1340 | 4/10/2012 | | \$175.00 | | | 5/18/2012 2011-12 Visitations |
| 1341 | 4/10/2012 | | \$231.66 | | | 4/20/2012 2011-12 Visitations |
| 1342 | 4/10/2012 | | \$225.00 | | | 5/18/2012 2011-12 Visitations |
| 1343 | 4/10/2012 | | \$296.67 | | | 4/20/2012 2011-12 Visitations |
| CR000227 | 4/23/2012 | \$150.00 | | | | 5/18/2012 deposit 4/23/2012 |
| CR000233 | 5/14/2012 | \$140.00 | | | | 5/18/2012 deposit 5/14/2012 |
| 1344 | 5/16/2012 | | \$77.75 | | | 5/18/2012 D Secretary |
| 1345 | 5/18/2012 | | \$150.00 | | | 153 D Convention Ad |
| CR000235 | 5/29/2012 | \$45.00 | | | | deposit 5/29/2012 |
| CR000240 | 5/31/2012 | \$555.00 | | | | deposit 5/31 |
| 1347 | 6/5/2012 | | \$45.10 | | | Hall Fame Plaque |
| 1346 | 6/8/2012 | | \$250.00 | | | National Conv Ad |
| 1348 | 6/8/2012 | | \$88.76 | | | Printing DC |
| | | | | | | |
| | | \$3,688.70 | \$3,954.00 | | | |
| 4-1026 150 Golden Gate | | | | | | |
| CR000221 | 3/30/2012 | | \$185.00 | 12 pct | | 150 Golden Gate PCT |
| CR000239 | 5/31/2012 | | \$90.00 | 12 pct | | 150 Golden Gate 12 pct |
| | | \$0.00 | \$275.00 | | | |
| 4-1027 151 Fresno | | | | | | |
| CR000220 | 3/30/2012 | | \$85.00 | 12 pct | | 151 Fresno PCT |
| CR000237 | 5/31/2012 | | \$60.00 | 12 pct | | 151 Fresno 12 pct |
| | | \$0.00 | \$145.00 | | | |
| 4-1032 153 Sacramento | | | | | | |
| CR000218 | 3/30/2012 | | \$230.00 | 12 pct | | 153 Sacramento PCT |
| | | \$0.00 | \$230.00 | | | |
| 4-1037 171 Oakland | | | | | | |
| CR000217 | 3/30/2012 | | \$315.00 | 12 pct | | 171 Oakland PCT |
| CR000234 | 5/16/2012 | | \$45.00 | 12 pct | | 171 Oakland 12 pct |
| CR000241 | 6/11/2012 | | \$30.00 | 12 pct | | 171 Oakland 12 pct |
| | | \$0.00 | \$390.00 | | | |
| 4-1042 212 Stockton | | | | | | |
| CR000219 | 3/30/2012 | | \$70.00 | 12 pct | | 212 Stockton PCT |
| CR000230 | 5/14/2012 | | \$10.00 | 12 pct | | 212 Stockton 12 pct |
| CR000231 | 5/14/2012 | | \$35.00 | 12 pct | | 212 Stockton 12 pct |
| | | \$0.00 | \$115.00 | | | |
| 4-1047 217 Solano | | | | | | |
| CR000206 | 3/10/2012 | | \$30.00 | 12 pct | | 217 Solano PCT |
| CR000207 | 3/10/2012 | | \$30.00 | 12 pct | | 217 Solano PCT |
| | | \$0.00 | \$60.00 | | | |
| 4-1052 228 Marysville | | | | | | |

AHEPA District 21

Account Transactions

1/1/2012 To 6/11/2012

6/11/2012

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Page 2

| ID# | Date | Debit | Credit | Job No. | Reconciled | Memo |
|--|-----------|----------|----------|---------|------------|----------------------------|
| 4-1052 228 Marysville | | | | | | |
| CR000226 | 4/16/2012 | | \$20.00 | 12 pct | | 228 Marysville 12 pct |
| | | \$0.00 | \$20.00 | | | |
| 4-1057 246 Modesto | | | | | | |
| CR000225 | 4/7/2012 | | \$130.00 | 12 pct | | 246 Modesto 12 pct |
| | | \$0.00 | \$130.00 | | | |
| 4-1062 251 Garden City | | | | | | |
| CR000236 | 5/31/2012 | | \$355.00 | 12 pct | | 251 Garden City 12 pct |
| | | \$0.00 | \$355.00 | | | |
| 4-1063 259 Contra Costa | | | | | | |
| CR000229 | 5/14/2012 | | \$85.00 | 12 pct | | 259 Contra Costa 12 pct |
| | | \$0.00 | \$85.00 | | | |
| 4-1064 281 Reno | | | | | | |
| CR000214 | 3/20/2012 | | \$105.00 | 12 pct | | 281 Reno PCT |
| CR000216 | 3/24/2012 | | \$15.00 | 12 pct | | 281 Reno PCT |
| CR000222 | 3/30/2012 | | \$10.00 | 12 pct | | 281 Reno PCT |
| CR000228 | 5/14/2012 | | \$5.00 | 12 pct | | 281 Reno 12 pct |
| CR000232 | 5/14/2012 | | \$5.00 | 12 pct | | 281 Reno 12 pct |
| | | \$0.00 | \$140.00 | | | |
| 4-1067 392 San Mateo | | | | | | |
| CR000238 | 5/31/2012 | | \$50.00 | 12 pct | | 392 San Mateo 12 pct |
| | | \$0.00 | \$50.00 | | | |
| 4-2003 DOP Traveler Share | | | | | | |
| CR000197 | 1/21/2012 | | \$205.68 | | | DOP District 21 |
| CR000211 | 3/10/2012 | | \$138.02 | | | DOP District 21 SC T Share |
| | | \$0.00 | \$343.70 | | | |
| 4-2000 Per Capita Tax - Supreme Lodge | | | | | | |
| CR000215 | 3/24/2012 | | \$990.00 | | | AHEPA Headquarters PCT |
| | | \$0.00 | \$990.00 | | | |
| 4-2016 Traveler Yearly Ad | | | | | | |
| CR000208 | 3/10/2012 | | \$70.00 | | | 171 Oakland T Ad |
| CR000209 | 3/10/2012 | | \$70.00 | | | 259 Contra Costa T Ad |
| CR000210 | 3/10/2012 | | \$70.00 | | | EOS #1 T Ad |
| CR000223 | 3/30/2012 | | \$70.00 | | | Demos Papadopoulos T Ad |
| | | \$0.00 | \$280.00 | | | |
| 6-2007 Copying/Printing | | | | | | |
| 1344 | 5/16/2012 | \$6.80 | | | | D Secretary |
| 1348 | 6/8/2012 | \$88.76 | | | | Printing DC |
| | | \$95.56 | \$0.00 | | | |
| 6-3006 D 21 Ad Nat / Dist Conv | | | | | | |
| 1345 | 5/18/2012 | \$150.00 | | | | 153 D Convention Ad |
| | | \$150.00 | \$0.00 | | | |
| 6-1027 D Executive Secretary Allow. | | | | | | |

AHEPA District 21

Account Transactions

1/1/2012 To 6/11/2012

6/11/2012
4:43:52 PM

Page 3

| ID# | Date | Debit | Credit | Job No. | Reconciled | Memo |
|---------------|-------------------------------------|------------|--------|---------|------------|--------------------------------|
| 6-1027 | D Executive Secretary Allow. | | | | | |
| 1335 | 1/3/2012 | \$500.00 | | | | D Executive Secretary |
| | | \$500.00 | \$0.00 | | | |
| 6-1006 | D Gov - Dist Visitations | | | | | |
| 1334 | 1/3/2012 | \$500.00 | | | | D Governor Visitation |
| | | \$500.00 | \$0.00 | | | |
| 6-1032 | D Lodge Visitations | | | | | |
| 1339 | 4/10/2012 | \$271.67 | | | | 2011-12 Visitations |
| 1340 | 4/10/2012 | \$175.00 | | | | 2011-12 Visitations |
| 1341 | 4/10/2012 | \$231.66 | | | | 2011-12 Visitations |
| 1342 | 4/10/2012 | \$225.00 | | | | 2011-12 Visitations |
| 1343 | 4/10/2012 | \$296.67 | | | | 2011-12 Visitations |
| | | \$1,200.00 | \$0.00 | | | |
| 6-2006 | DG - Discretionary Fund | | | | | |
| 1346 | 6/8/2012 | \$250.00 | | | | National Conv Ad |
| | | \$250.00 | \$0.00 | | | |
| 6-4007 | DOP Traveler Ads for 2011 | | | | | |
| 1336 | 2/11/2012 | \$420.00 | | | | DOP District 21 2011 Ad Shares |
| | | \$420.00 | \$0.00 | | | |
| 6-2002 | Gifts/Plaques/pins | | | | | |
| 1347 | 6/5/2012 | \$45.10 | | | | Hall Fame Plaque |
| | | \$45.10 | \$0.00 | | | |
| 6-2029 | Miscellaneous | | | | | |
| 1337 | 3/10/2012 | \$35.00 | | | | Spring Conference Niko Fresno |
| | | \$35.00 | \$0.00 | | | |
| 6-2001 | Office Supplies | | | | | |
| 1344 | 5/16/2012 | \$25.90 | | | | D Secretary |
| | | \$25.90 | \$0.00 | | | |
| 6-2005 | Postage & Shipping | | | | | |
| 1344 | 5/16/2012 | \$45.05 | | | | D Secretary |
| | | \$45.05 | \$0.00 | | | |
| 6-2020 | Traveler | | | | | |
| 1333 | 1/3/2012 | \$411.35 | | | | Traveler December issue |
| 1338 | 3/9/2012 | \$276.04 | | | | Traveler SC |
| | | \$687.39 | \$0.00 | | | |

AHEPA District 21 Lodge Visitation Allocations
September 2011 thru February 2012

| | Tom C. | Bill B. | Alex B. | Nick J. | George G. |
|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| San Francisco | \$25.00 | \$25.00 | \$15.00 | | \$25.00 |
| San Jose | | \$25.00 | \$15.00 | \$25.00 | \$25.00 |
| Modesto | | \$25.00 | | \$25.00 | \$25.00 |
| Fresno | \$25.00 | | \$15.00 | \$25.00 | |
| Reno | \$25.00 | | \$15.00 | | \$25.00 |
| Stockton | | \$25.00 | \$15.00 | \$25.00 | \$25.00 |
| San Mateo | \$25.00 | \$25.00 | \$15.00 | \$25.00 | \$25.00 |
| Sacramento | \$25.00 | \$25.00 | \$15.00 | \$25.00 | \$25.00 |
| Vallejo | \$25.00 | \$25.00 | | | |
| Contra Costa | \$25.00 | \$25.00 | \$15.00 | | |
| Oakland | \$25.00 | \$25.00 | \$15.00 | \$25.00 | |
| Visitation Total | \$200.00 | \$225.00 | \$135.00 | \$175.00 | \$175.00 |
| | | | | | |
| Reno Hotel | \$96.67 | | \$96.66 | | \$96.67 |
| Allocations | \$296.67 | \$225.00 | \$231.66 | \$175.00 | \$271.67 |

AHEPA District 21
Balance Sheet
6/1/2012

| Assets | This Year | Last Year | \$ Difference | % Difference |
|-------------------------------------|--------------------|-------------------|-------------------|--------------|
| Wells Fargo Checking | \$11,997.57 | \$9,672.08 | \$2,325.49 | 24.0% |
| Undeposited Funds | \$0.00 | \$0.00 | \$0.00 | 100.0% |
| Total Assets | \$11,997.57 | \$9,672.08 | \$2,325.49 | 24.0% |
| | | | | |
| Liabilities | | | | |
| SF Parade Float | \$601.87 | \$601.87 | | |
| Total Liabilities | \$601.87 | \$601.87 | | |
| Total Equity | \$11,395.70 | \$9,070.21 | \$2,325.49 | 25.6% |
| | | | | |
| Total Liability & Equity | \$11,997.57 | \$9,672.08 | \$2,325.49 | 24.0% |



Order of AHEPA

FRESNO CHAPTER NO. 151

GEORGE GIANOPULOS, PRES.
2727 W. BLUFF AVE. #123
FRESNO, CA. 93711

May 18, 2012

To: AHEPA District #21 Lodge

From: George N. Gianopulos, Warden

Subject: Year 2011-2012 Report

The Subject Year from the standpoint of the District #21 Warden was interesting, informative and certainly exciting, this being the introductory year for yours truly in this world of District level AHEPA. Largely a learning period, it certainly served as a fine introduction.

I was able to attend several Visitations. Of particular excitement were those of Reno, NV Chapter and the Stockton, CA Chapter. Visitation of my local Chapter #151 was indeed my true introduction; a fine experience, a good meeting with members of the Lodge and, of course, those of the Daughters of Penelope who visited as well. Add to that the Lodge meeting I attended in Modesto, and the fine interchanges that were key to that gathering.

I would add to the above the invitation by the Lodge to prepare and give a presentation fundamental to routine AHEPA Chapter conduct. This presentation was given at the Fall Conference in Stockton. That presentation discussed the structure, format and ritual of the common AHEPA Chapter meeting. Preparation did indeed require some research, valuable to me personally as well, I believe, to the gathered attendees. Finally, as Warden, I also plan to prepare an inventory of District Property; that effort to be made at the District Convention in June 2012.

I look forward to the future of District #21.



AHEPA Golden Gate District 21

Nick Johnson, District Marshal

2011-2012

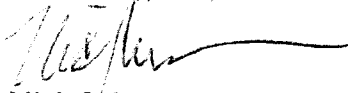
Supreme Grand Lodge Officers, Brother's of the District Lodge, Convention Officers, Delegates, Alternates and Brother's attending the 80th Annual District Convention of the AHEPA Family:

Thank you for the honor of being elected District Marshal for the 2011-2012 year. As District Marshal it was my privilege and honor to be able to travel to the various chapters for District Visitations. It enabled me to meet as many of the Chapter President's and Members as I could. The experience of working within the District Lodge was very nice and allowed me to see how the other chapters worked together within our District. Each and every one of you has shown me a great deal of generosity, and hospitality during my visitations to your chapters. I appreciate the opportunity to serve the District and each of the Chapters.

Unfortunately, I will not be able to continue with the District Lodge due to my work schedule. The time was well spent and I appreciate the friendships that were made.

We shall see how things go once I retire!

Warm regards,


Nick Johnson

DISTRICT CONVENTION CHAPLIN'S REPORT 2012.

This last year I have had the pleasure of serving the District as your Chaplin. I have met many of you at your visitations and or many functions that the District held. Being able to offer the prayers, and at the funeral services, has been an honour for me. Meeting so many fellow Brothers has been very meaningful.

Thank you to the District Lodge for giving me the opportunity to serve as Chaplin,

Fraternally,
Steve Miller
Steve Miller.



Atlanta, Georgia
July 26, 1922

American Hellenic Educational Progressive Association

Modesto Chapter 246 Founded 1929 "78 years of service"

May 16, 2012

Re: District Athletic report for the 2012 District Convention.

To: District Lodge Officers, Delegates, and Brother Ahepans

During the year 2011 and 2012, the Northern California Athletic Hall of Fame received one nomination application which was accepted. John Christophulos, a member of the Sacramento Chapter will be honored in Lake Tahoe at the Ahepa District 21 Convention.

It is my hope that at every District Convention we attempt to honor a worthy candidate, and it would be preferred that the honored person be from the hosting convention area.

It is also with great joy to report that one of our previous honored members from the class of 2009, Nick Pappageorge, a Belmont Ahepa member, will be honored to the National Ahepa Athletic Hall of Fame held in Las Vegas.

I am sorry I cannot be with you at this District Convention due to a conflicting wedding the same day. I wish everyone to have a fun and successful time at the District Convention in Lake Tahoe.

Fraternally,

Stamus Cocoles

District Athletic Director

Email: scocoles@yahoo.com Phone: 209-545-1787



Nomination Application
for the
ATHLETIC HALL OF FAME
Order of AHEPA, District 21

Name of Nominee _____

Current address _____

City _____, State _____ Zip _____

Res. Phone _____ E-mail address _____

Please check the appropriate blank(s)

Athlete Coach Official Owner Clergy Supporter

List any of the following that apply to the nominee: *A separate page may be included for any of the entries*

1. Athletic, coaching or administrative honors _____

2. Extra-curricular activities (volunteer or personal), including clubs, teams, societies, Greek Community, parish, school, university or professional _____

3. Available statistical information or attached documents related to the nominee's athletic achievements _____

4. Member of AHEPA Daughters of Penelope _____ Sons of Pericles _____
Maids of Athena _____ Chapter/City _____ None _____

Required attachments

- a. Two copies of individual photographs of the nominee
- b. Typed essay describing the merits and achievements of the nominee

Please provide the names of two other references who we might contact for additional information.

Name _____ Phone w/area code _____

Name _____ Phone w/area code _____

Nominated by _____ AHEPA/DOP Chapter _____

Signature _____ Date mailed _____

Received by _____ Date received _____



**ORDER OF AHEPA
GOLDEN GATE
DISTRICT NO. 21**

Robert Sexton
District Governor
Tom Chirachianis
Distr. Lt. Gov.
Bill Booras
Secretary
Alex Bazos
Treasurer

May 21, 2012

Dear Brothers,

It has been an other gratifying year to serve as District Executive Secretary and District Secretary for District 21. My duties are varied: I coordinate the funding of the AHEPA Traveler with various ads that are paid for by the Chapters and others. Thanks to the Chapters that send in their ads for the Traveler, we could use more. I accumulate the Chapter Reports for the Convention Agenda and provide the minutes from the Conventions. I nag the Chapters to send in their Chapter Reporting Forms for the Convention Agenda, I also nag the District Lodge Officers and the various standing committees to send in their written Reports for the year, and they are always late. I also collected the District per capita tax for the District and submitted the funds to the District Treasurer.

During my District Lodge visitations I stressed the donations for the "50-500" Club for the Scholarship Foundation. The Scholarship foundation is in need of additional funds to maintain the Scholarship program. During these visitation we were welcomed and fed. Thank you. I was not able to visit 1 of the District Lodge Visitations, but I did attend the two District Conferences.

I do not know why, but the Chapters do not use our District Website to advertise their activities. This advertisement will bring more Brothers to your affairs. I also have stressed the payment of per capita tax to the District and to National Headquarters. If you have 5 or more paid members their per capita tax should be paid monthly. We should not hold back these payments.

Remember that one of our goals is to bring in new members and to reinstate delinquent members.

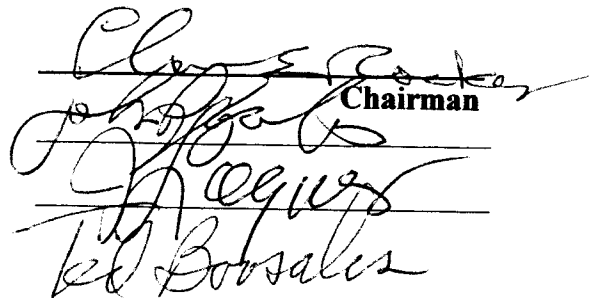
Fraternaly,

Bill Booras, PDG, Executive Secretary

RESOLUTIONS COMMITTEE REPORT

- #1 Whereas, The accommodations for the 80rd Annual District Convention of Golden Gate District No. 21 were of excellent quality, and Whereas, the Hotel representatives have been most solicitous and helpful to our Delegates and friends,
Be it resolved, that an "Enthusiastic" "Thank you", for a job well done, be forwarded to the Hotel Management of Harrah's Hotel & Casino.
- #2 Whereas, The Co-chairs of the Convention planning committee Manny Balalis and Diane Petersen have organized an exceptional Convention for our District.
Be it resolved, That a great big "Thank you" be forwarded to each of them for a job well done.
- #3 Whereas, The Sacramento # 153 and the Daughters of Penelope Artemis Chapter # 5 have done a yeoman's job in putting on a fine convention.
Be it resolved, That they be thanked and complimented for their efforts and results.
- #4 Whereas, Our District convention business could not have been handled as well and expeditiously as it was, and Whereas, Business Convention Chairman GEORGE BOORAS, Business Convention Vice Chairman NICK PIRIES and Business Convention Secretary Bill Booras PDG, carried out their duties in a proper manner,
Be it resolved, That we give them our most sincere "Thanks" for a job well done.
- #5 Whereas, Our outgoing District Lodge has done a commendable job in leading our District for fiscal year 2011 - 2012 , and Whereas, District Governor Robert Sexton has worked under some trying situations and devoted countless hours to our District,
Be it resolved, that they be individually recognized and "Thanked" for their time and effort on our behalf.

Respectfully Submitted,


Chairman

Proposal:

To Adopt the AHEPA Lodge at St. Nicholas Ranch as a District Project

The AHEPA lodge at St. Nicholas Ranch was built with the help of the AHEPA and DOP chapters of District 21 many years ago. Through the years, the condition of this lodge has deteriorated such that major repairs are needed.

It is hereby proposed that AHEPA District 21 adopt the AHEPA Lodge repairs as a District project. The District will provide funds and other assistance to complete these repairs. The District will establish and administer a fund into which donations will be deposited and from which the costs of these repairs will be paid. At the completion of the project, the District will decide how to disburse any remaining funds at the next District Convention.

SPECIAL PROJECTS COMMITTEE

PROPOSED RAFFLE REPLACEMENT FUNDRAISER OUTLINE

- 1). Propose to hold three ² (~~3~~) annual Poker/Casino Night fundraisers throughout District 21.
- 2). Divide the District into three ² (~~3~~) Territories. Each Territory would hold one of the Poker Night Fundraisers. Territory 1: Greater SF Bay Area; Territory 2: Northern Central Valley (Sacramento Area); Territory 3: Central/Southern Central Valley (Modesto Area).
- 3). Within each Territory, one Ahepa Family Chapter(s) would hold the fundraiser. A committee must be formed, consisting of the host Ahepa Family Chapter(s) plus one or two members from each Ahepa Family Chapter(s) within the Territory.
- 4). The host chapter(s) need to register with the California DOJ per the 2007 law. It is a one page, very simple form the complete. It can be done at the DOJ website.
- 5). Sharing of expenses would need to be discussed. Should the Ahepa and DOP District Lodges be responsible for the expenses? Should the host territory share in the cost?
- 6). Each Ahepa Family Chapter(s) within each territory will alternate as a fundraiser host.
- 7). Poker Night Fundraisers would have one "buy in" fee of at least \$100.00 - \$125.00 per player. Each event should a goal of 100 players for each territory. Set a goal of \$10,000.00 gross for each event plus re-buys during the night will increase the income over \$10K. Dinner or heavy appetizers plus a cash bar would be provided.
- 8). Possible increases in revenue: hold a raffle during the event. Prizes can be donated.
- 9). Chapter(s) can earn additional revenue: Make the event fun and competitive. Have each chapter, Ahepa and DOP, participate by having a contest to see which Chapter can bring in the most players/participants. Example: for each 5 players confirmed and paid the chapter will receive \$150.00. So if the Stockton Chapter brings in 20 confirmed and paid players, the Stockton Chapter would receive \$600.00. The chapter then can donate to a charity or back to the Scholarship Fund.